


TONY HASKINS,	)	
	)	
Plaintiff,	)	
	)	
vs.	)	Case No. CIV-19-118-SLP
	)	
ANDREW SAUL,	)	
Commissioner of the Social Security	)	
Administration,	)	
	)	
Defendant.	)	

Before the Court is the Report and Recommendation of United States Magistrate Bernard M. Jones entered October 7, 2019 [Doc. No. 22]. No objection to the Report and Recommendation has been filed nor has an extension of time in which to object been sought or granted. Therefore, the Report and Recommendation of the Magistrate Judge is ADOPTED in its entirety and the decision of the Commissioner is AFFIRMED.

  
SCOTT L. PALK  
UNITED STATES DISTRICT JUDGE